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UNITED STATES OF AMERICA.

MANUAL

OF THE

Assembly's Presbyterian Church,

CORNER OF FIFTH AND I STREETS,

WASHINGTON, D. C.

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1742

REV. GEO. O. LITTLE, PASTOR.

WASHINGTON, D. C.:
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Officers of the Church.

REV. GEO. O. LITTLE, PASTOR, 216 I Street, N. W.

ELDERS.

W. J. REDSTRAKE, 602 New York Avenue.
L. HOLTZLANDER, 103 Sixth Street, N. E.
CHAS. LYMAN, 410 Sixth Street, N. W.
N. B. BARTLETT, 1221 Mass. Ave., N. W.
THOS. P. KEENE, 1544 Eighth Street, N. W.
*_____ _____

DEACONS.

N. J. ROCKWOOD, 919 L Street, N. W.
F. L. CAMPBELL, 15 H Street, N. W.

TRUSTEES.

H. E. ROCKWELL, ELLIS SPEAR,
F. A. SEELEY, GEO. H. READ,
S. A. FITCH, C. W. BROWN,
L. GREEN, TREASURER.

SEXTON.—S. S. MOORES.

* Vacancy.

CHAPTER I.

CHURCH HISTORY.

The (Presbyterian) Assembly's Church was organized March 9, 1853, under the name, style and title of the Fifth Presbyterian Church, with twenty members.

Rev. Andrew G. Carothers was chosen Pastor, and John Douglas, and John S. Clements, Ruling Elders.

At a meeting of the members and pew-holders held May 13, 1855, the name of the church was changed to its present style and title in compliment to the General Assembly of the Presbyterian Church, which was in session in Washington at the time the enterprise was planned, and contributions for the object were received from persons representing twenty-two States of the Union.

Since its formation the church has had five pastors, viz :

Rev. Andrew G. Carothers, from March 9, 1853, to November 10, 1860.

Rev. T. B. McFalls, from March 31, 1861, to December 3, 1867.

Rev. William Hart, from February 5, 1868, to April 1, 1870.

Rev. Charles B. Boynton, D. D., from June 24, 1870, to May 1, 1873; and the present pastor, Rev. George O. Little, who was called June 1, 1873.

CHAPTER II.

CONCERNING ELECTIONS AND ELECTORS.

It is important that the church and congregation should be familiar with the rules and regulations by which they are governed, and thoroughly interested in the choice of men who shall be over them in spiritual matters, or who shall care for the finances of the church. The powers and duties of the various officers of the church, and the law and the facts concerning elections and electors are therefore briefly set forth.

1.—The Church Session.

The Session consists of the Pastor and Ruling Elders. They are "charged with maintaining the spiritual government of the congregation; for which purpose they have power to inquire into the knowledge and christian conduct of the members of the church; to call before them offenders and witnesses, being members of their own congregation, and to introduce other witnesses where it may be necessary to bring the process to issue, and when they can be procured, to attend; to receive members into the church; to admonish, to rebuke, to suspend, to exclude from the sacraments those who are found to deserve censure; to concert the best measures for promoting the spiritual interests of the congregation; and to appoint delegates to the higher judicatories of the church."

The Pastor is Moderator of the Session: and two Elders and the Pastor constitute a quorum.

The Session meets on the first Monday of each month.

The Elders, according to the Form of Government, (Book 1, Chap. 5,) "are properly the representatives of the people, chosen by them for the purpose of exercising government and discipline in conjunction with the Pastor."

They "must be male members in full communion with the church." (F. G. chap. xiii, sec. 2.)

Every church may determine the number and the mode by which to conduct the election of its Elders.

In this church the number is six, so classified that the terms of two expire every second year; and the election is by ballot, without nomination, at a meeting of which previous notice has been given from the pulpit. All members of the church in good standing are entitled to vote, and a majority of all the votes is neceasary to an election.

They are to be set apart, if not previously ordained, by the laying on of the hands of the Session, and in the mode required by the Form of Government, chap. xiii.

The office, in this church, is for a term of six years, and active participation in the eldership ends at the expiration of the term, unless the incumbent be re-elected to the office.

2.—Deacons.

"The Scriptures clearly point out deacons as distinct officers in the church, whose business it is to take care of

the poor, and to distribute among them the collections which may be raised for their use." (F. G., chap. vi.)

They must have the same qualifications, and be set apart, or ordained in the same manner as elders. (F. G., chap. xiii.)

In this church, the number of deacons is two; the term of office four years, one term expiring every second year; and the elections and electors are the same as in case of elders.

3.—Trustees.

Under the laws of the District of Columbia, (Rev. Stat. of D. C., chap. xviii, p. 65,) any society or congregation formed for the purpose of religious worship may elect, or appoint any number of trustees, not exceeding ten; may provide for the filling of vacancies; and may adopt such rules and regulations in relation to the duties of trustees, and the management of its estate, as the members may deem proper, not inconsistent with the Constitution of the United States, and the laws in force in the District.

The Laws of this church, adopted for the government of the congregation and the trustees, provide:

That the number of Trustees shall be seven; that they shall be elected by ballot at the annual meeting of the Congregation, the second Wednesday of December, and shall serve one year, or until their successors are elected; that they shall be members of the Congregation, and over twenty-one years of age; that they shall elect of their number, a President, Vice President, Secretary,

Treasurer, and an Auditing Committee of two; that the President of the Board of Trustees shall preside at the meetings of the Congregation, and the Secretary act as clerk; that the trustees shall have charge of the financial affairs of the Congregation; that they shall fix and establish the rate at which pews shall be rented, and make all the regulations respecting the same; that they shall attend to the collection of all accounts, and to the disbursement of all funds; shall designate annually the persons to take up the collections; shall preserve order and secure the church premises from improper intrusion; and shall make a full report of the financial condition of the church at the annual meeting of the Congregation.

Vacancies in the Board of Trustees can only be filled by the Congregation, and at a special meeting called for the purpose, by notice read from the pulpit, at least one Sabbath before the time specified for the meeting, and a two-thirds vote of the members present and voting shall be necessary to an election.

The voters of the Congregation shall be persons in good standing in the communion of the church, and free from church censure, and pew-holders. Provided, that no person shall hold office, or be entitled to vote who is in arrears six months for pew rent, or under any church censure.

These laws of the church may be altered or amended, by a two-thirds vote of the members present and voting at any annual meeting, or at any special meeting called for that purpose, by notice read from the pulpit on two successive Sabbaths next preceding the meeting.

[Deliverance of the General Assembly of 1874. See page 84 of the Published Minutes.]

I. "That the Constitution of our church charges the session with supervision of the spiritual interests of the the Congregation, and all services and matters pertaining thereto, and that any action of the Board of Trustees, unauthorized by the Congregation, tending to annul or contravene in any way such supervision and control, is illegal and void."

II. "That as regards the church building, Sabbath School and Lecture Room, the Trustees have no right to grant or withhold the use of either against the wishes or consent of the Session."

CHAPTER III.

PRESBYTERIAN DOCTRINE.

The doctrinal system taught in the Presbyterian Church is commonly called Calvinistic, taking this designation from the name of John Calvin, its most eminent expounder.

This system of doctrine is set forth in the Confession of Faith, and no person can be ordained as a minister, elder, or deacon in the Presbyterian Church, who is not able to say that he "receives and adopts" that Confession of Faith, as "containing the system of doctrine taught in the Holy Scriptures."

The Westminster Shorter Catechism is a most excellent summary of the doctrines taught in the Confession of Faith, and should be made familiar to all Presbyterian people early in life.

A still more brief summary of the *principal* doctrines of this system is hereto appended, and is commended to the attentive study of all in this congregation.

Let it be distinctly understood, however, that for *membership* in the Presbyterian Church, no such doctrinal qualification is required as that above stated for its officers.

For admission to membership in full communion, it is only required that the applicant shall understand the Scriptural meaning and use of the Sacraments, and shall truly repent of his sins, and believe on the Lord Jesus Christ.

The doctrinal statements in the Confession of Faith, in the Catechism, or in this Manual, are for your faithful and candid study, diligently comparing them with Holy Scripture; but your inability to regard any of these statements as agreeing with the Scriptures, is not an obstacle to your admission to the Communion. FOR THIS THE ONLY QUALIFICATIONS ARE REPENTANCE AND FAITH IN THE LORD JESUS CHRIST. Of these qualifications, our form of government requires that the Pastor and Elders shall judge. They are to do this with fidelity, *yet with the utmost tenderness and charity.*

PRINCIPAL DOCTRINES OF THE CONFESSION OF FAITH.

1. There is one Infinite GOD, eternally existing in an incomprehensible Trinity, FATHER, SON, and HOLY SPIRIT. Deut. vi : 4; Matt. xxviii : 19; John i : 1; Acts v : 3, 4; 1 Cor. viii : 4.

2. The Scriptures of the Old and New Testament are the Word of God, our only infallible rule of faith and practice.—Isa. viii : 20 ; II Tim. iii : 16.

3. God directeth, or controlleth all events, after the counsel of His own will, to the fulfilment of his unchangeable purpose, yet in consistency with the free agency of men and the use of means.—Luke xxii : 22 ; Acts ii : 23 ; Eph i : 11.

4. Our first parents were perfectly holy, but fell from that state by disobedience ; and all their posterity are *by nature* entirely sinful.—Gen. i : 27 ; Gen. iii : 8 ; Rom. iii : 9 ; Rom. v : 12, 15, 17 ; Eph. ii : 3.

5. The Son of God was made flesh and died to atone for the sins of mankind ; salvation from sin, through Him, is freely offered to all ; and all who repent of sin, and believe on Him, have forgiveness and eternal life.—John i : 14 29 ; John iii : 14-16 ; Gal. iv : 4, 5.

6. All who accept Christ are brought to do so by the influence of the Holy Spirit, by means of the truth, in fulfilment of the eternal purpose of God.—John vi : 44, 45; John v : 40 ; James i : 18.

7. All true believers persevere in faith and holiness, being "kept by the power of God, through faith unto salvation."—John x : 27-29 ; I Pet. i : 5.

8. The Law of God contained in the Ten Commandments is the rule of life which all are bound to observe.—Ps. xix : 7, 11 ; Matt. xxii : 37-40 ; Rom. iii : 31 ; vii : 12 ; xiii : 10.

9. Baptism and the Lord's Supper are Christian Ordi-

nances; the latter to be administered to professing believers; and the former to them and their households.—Matt. xxviii: 19, 20; Luke xxii: 19, 20; Acts ii: 39; I Cor. i: 16; I Cor. xi: 23–38; Gal. iii: 29.

10. At the end of the world there will be a resurrection of the bodies of all mankind, and a day of judgment, when Christ the Judge will sentence the wicked to everlasting punishment, and the righteous to life eternal.—Matt. xxv: 35-46; John v: 28, 29; Acts xvii: 31.

CHAPTER IV.

THE DOOR INTO THE CHURCH.

We cordially invite people living in the neighborhood of our church, and any others who may find it convenient or desirable to do so, to make their church home with us.

The Session will hold a meeting for the reception of members at the close of the Preparatory Lecture, on the Thursday evening preceding the Communion, and at such other times as may be necessary.

Members of other evangelical churches in good standing, desiring to connect themselves with the church, are admitted to FELLOWSHIP and LABOR with us, BY LETTER.

People coming up out of the world, hearing the Gospel invitation: "The Spirit and the bride say Come." "Let him that heareth say Come." "Whosoever will let him come," and, drawn by the attractiveness of Christ,

are admitted to the Communion of the church on PROFESSION OF THEIR FAITH.

I heard the voice of Jesus say,
Come unto me and rest;
Lay down, thou weary one, lay down
Thy head upon my breast.

I came to Jesus as I was,
Weary, and worn and sad;
I found in Him a resting place,
And He hath made me glad.

I heard the voice of Jesus say,
Behold, and freely give
The living water: thirsty one
Stoop down and drink and live.

I came to Jesus and I drank
Of that life-giving stream;
My thirst was quenched, my soul revived,
And now I live in Him. BONAR.

CHAPTER V.

FORM OF ADMISSION.

Persons having been previously received by the session, are formally admitted into the church at the service of the Sacrament of the Lord's Supper, held six times a year, viz: the first Sunday in the months of February, April, June, August, October, and December.

The service is held at 11 o'clock, the regular hour of morning worship, the administration of the sacrement taking the place of the sermon. In other respects the service is the same as on other Sundays.

At the close of the services which usually precede the sermon, the pastor announces the names of those who have been admitted by letter, and those who have been received by the session and are about to be admitted into the church by profession of faith.

As their names are called, those received by profession present themselves before the communion table.

The pastor then says :

Dear friends, you are now about to perform one of the most solemn, yet joyful acts of your lives. You have presented yourselves before God and His people to enter publicly into covenant with Him and with them. "You are about to confess your faith in Him whom to know aright is life eternal, and in whom believing, you have joy unspeakable and full of glory. You are about to profess it to be the purpose of your hearts to walk separate from the world in its ways, its beliefs and its practices. It is a solemn and supreme moment ; but fear not. He who hath called you by His grace, and quickened you by His spirit, will be with you to the end, until your feet shall stand in Zion and before God."

Our Belief.

Receiving the Scriptures of the Old and New Testament as the Word of God and the only infallible rule of faith and practice, we believe in the one living and true God, revealed as the Father, the Son, and the Holy Ghost ; eternal, self-existent, and unchangeable ; infinite in every natural and moral perfection, and the only proper object of religious worship.

We believe in the universal sinfulness of our race, since "by one man sin entered into the world, and death by sin, and so death passed upon all men, for that all have sinned."

We believe that the Lord Jesus Christ, the Son of God, having taken upon himself our nature, has by His obedience, sufferings and death, provided a way of salvation for all mankind; and that through faith in His name, whosoever will, may be saved; for He is the Saviour of all men, especially of those that believe.

We believe in the Holy Ghost, the Spirit of God; who dwelleth in us; who convinceth of sin, of righteousness, and of judgment; who receiveth the things of Christ and showeth them unto us; *and by whom* we have access unto the Father.

We believe in the Church of which Christ is the Head; and that the Sacraments of Christ's Church are Baptism and the Lord's Supper.

We believe that we must all stand before the judgment seat of Christ, that every one may receive the things *done* in *his* body, according to that he hath done, whether *it be* good or bad.

Covenants.

Accepting this as the faith of the church, you who now present yourselves to be received into its communion, do humbly confess the depravity of your natures, the past enmity of your hearts against God, the unbelief which has led you to reject a Saviour, and the manifold transgressions of your lives, all which sin you do condemn and forever

renounce, avowing your personal sense of the love of God in the forgiveness of your sins; and in the presence of God, Angels and Men, do profess the Lord Jehovah to be your God and Father; the Lord Jesus Christ to be your Saviour; the Holy Ghost to be your Sanctifier; and the Word of God to be your rule of faith and practice.

You selemnly dedicate yourself to the service of God, binding yourself, in humble dependence on Divine Grace, to a holy life, to a faithful discharge of every duty, and to observe all His Commandments and Ordinances, in the Sanctuary, in the Family and in the Closet.

You do enter into covenant with this church to seek its peace, purity, and edification, and to submit to the government and discipline of Christ as here administered.

This you do severally profess and engage.

[Baptism will be administered to those who have not been baptized in infancy.]

[Those to be received by letter will rise in their places and take the following covenant:]

Having already made a public profession of your faith in Christ, and solemnly dedicated yourself to His service, in connection with another church, and now being transferred to this church at your own request, you do covenant to walk with us in love and christian fellowship; to kindly give and receive admonitions; to submit to the order and discipline of this church of Christ, and in all things to seek its peace and prosperity.

Do you thus covenant and promise?

[The members of the church will rise to take part in the covenant.]

We then, the members of this church, in view of these your professions and engagements, do now receive you to our communion, and welcome you to this fellowship with us, in the life of faith and obedience to our Common Master; and may God grant that we may all walk together as fellow-heirs of the grace of Christ, that we may at length receive the crown of life that fadeth not away.

The Lord bless you and keep you.

The Lord make His face to shine upon you, and be gracious unto you.

The Lord lift the light of His countenance upon you, and grant you peace. Amen.

Names of Persons added to our Church during the Year 1880, on Profession of Faith.

Susie Sipes,
Florence P. Williams,
Maggie Campbell,
Lelia M. Buker,
Bessie Luckett,
Erastus M. Finch,
Mrs. Jane Clark,
Charles F. Rose.

United by Letter from other Churches.

Watson H. Leese,
Mrs. Clara Maria Stetson,
" Mary C. Hansell,
" Emma Sipes,
L. Cabell Williamson,
Mrs. A. Williamson,
Thomas M. Songster,
Mrs. Anna H. Songster,
Agnes H. Bosley,
Christian B. Dickey,
Mrs. Frank L. Dickey.

Duties of Church Members to the Church.

Extracts from a tract by Rev. Thomas Murphy, D. D.

1.—*To pray for the Church.*—"The great object to be sought in prayer is the influence of the Holy Ghost." "To pray for the church is to pray for the advancement of our own spiritual interests." "Let prayer for the church then, be considered a duty, a privilege, the omission of which is not to be thought of." "If I forget thee, O, Jerusalem, let my right hand forget her cunning. If I do not remember thee let my tongue cleave to the roof of my mouth."

2.—*To Attend Church.*—"To neglect the ordinances of God is to help destroy them, to stand in the way of the conversion of sinners, and of the promotion of God's Glory."

"Attend upon the ordinances and you honor the Lord whose dwelling place is there. Attend that you may cheer and help your brethren. Attend that your example may draw strangers to the sound of the Gospel. Attend for your own spiritual profiting, which will be best promoted there."

"Attend upon the second service of the Lord's day, for that is the time when strangers are likely to be present and may be impressed. Attend upon the meeting in the middle of the week, that the distractions of the world may be broken in upon. Be absent from the Sanctuary no more than you would be absent from your daily meals, for your soul is dependent upon the one as your body is upon the other. And let us consider one another to provoke unto love and good works, not forsaking the assembling of ourselves together as the manner of some is, but exhorting one another."

3.—*To support the Church.*—"No one should be satisfied without bearing some of the expense of conducting

the worship of God's house. The resolution of King David, should be that of every member of the church: Neither will I offer burnt offerings unto the Lord my God of that which costs me nothing. Every man should give as he is able, according as he hath been blessed of God."

4.—*To draw others to Church.*—"Every man, woman and child has some advantages, some influences, some power, by which they may bring others to the house of God. Let every one then listen to the command: Go ye out into the highways and hedges and compel them to come in that my house may be full. Gather the people together; men, women, and children, and the stranger that is within thy gates, that they may hear, and that they may learn, and fear the Lord your God, and observe to do all the words of this law."

5.—*To study the peace of the Church.*—Great stress is laid on this duty in the Word of God. "Pray for the peace of Jerusalem; they shall prosper that love thee. Peace be within thy walls and prosperity within thy palaces. Be at peace among yourselves. If it be possible, as much as lieth in you, live peaceably with all men. By this shall all men know that ye are my disciples, if ye love one another. Behold, how good and how pleasant it is for brethren to dwell together in unity."

"It should be the fixed purpose among church members not to strive but to be like him of whom it is said: He shall not strive nor cry, neither shall any man hear his voice in the street; a bruised reed shall He not break, nor smoking flax shall He not quench."

6.—*To guard the good name of the Church.*—"The good name of the church is her great power. This good name of the church is a sacred trust committed to our keeping. Do not disparage your own church, in comparison with others. Do not censure your church, her officers, her members, but rather defend her when right, and use every

possible effort to have what you think wrong, amended. Walk about Zion, and go round about her; tell the towers thereof. Mark ye well her bulwarks, consider her palaces that ye may tell it to the generations following."

7.—*To contribute to the benevolent work of the Church.*—"Giving to the cause of God is an act of worship. The amount to be given by each is a matter purely between himself and his God. Honor the Lord with thy substance, and with the first fruit of all thy increase."

8.—*To engage in some branch of Church work.*—Hear and heed the call: "Come up to the help of the Lord, to the help of the Lord against the mighty." "To every man his work." Every member should study carefully what he can do, and then labor faithfully in his chosen and proper sphere of church work, for "To him that knoweth to do good and doeth it not, to him it is sin."

Rule of Infant Baptism.

Suffer the little children to come unto Me and forbid them not, for of such is the kingdom of God. And He took them up in His arms, put His hands upon them and blessed them.—Mark x: 14, 16,

This rite is observed on Communion Sabbaths immediately before the admission of members.

One or both parents must be members of this or some other church of the Lord Jesus Christ.

Parents are requested to bring, on a slip of paper, plainly written, the names of both the parents, the name of the child and the date of its birth.

[At the invitation of the Pastor, the parents present their children before the pulpit.]

The pastor then says:

God in and of His mercy, was pleased to make an everlasting covenant with Abraham, in which he promised that "He would be a God unto him and to his seed after him," which should be as numerous as "the dust of the earth" and the "stars of heaven," and that "in him should all families of the earth be blessed."—Gen. xii: 1-3; xii: 14-15; xv: 4-6; xvii: 1-4.

Abraham and his seed in their generations, were commanded to keep the covenant by circumcising every male child; and the neglect of this would be breaking the covenant, to be punished with death.—Gen. xvii: 9-14.

This covenant was not annulled by the giving of the law, (Gal. iii: 17) nor by the coming of Christ, for we read:—Gal. iii: 29—"Those that are Christ's are Abraham's seed and heirs according to the promise," and, "the promise is to us and our children."—Acts ii: 39.—But by authority of Christ baptism was substituted for circumcision, and is to be applied to all children of believers, females as well as males. The covenant is conditional, and in order to derive real benefit from the observance of the rite, it is necessary that we should have *faith* in the covenant, and *faithfulness* in keeping it.

In presenting your child for baptism you hereby solemnly profess your belief in Jehovah, the covenant-keeping God, and in Christianity, as the system of Religion revealed in the Holy Scriptures, for the salvation of the world.

Trusting in God for strength, you promise that you will bring up the child "in the nurture and admonition

of the Lord;" that you will diligently instruct it in the doctrines and duties of Christianity, and will humbly endeavor, by the steady influence of discipline and example to lead it in the ways of true godliness.

The rite is then administered, followed by prayer.

Duties of Parents to Baptized Children.

1.—*To plead the covenant in their behalf.*—Faith has its legitimate exercise, its highest work, and most glorious reward here.

2.—*To teach them the meaning and the privilege of the rite of Baptism.*—A baptized child is a child of the covenant. More is expected of him than of others, and he can expect more of God than others.

3.—*To familiarize them with the thought of their relation to God.*—Instruction kindly and lovingly given, that the Christian life is a privilege and a duty, cannot but bless and sanctify the life.

CHAPTER VI.

THE DOOR OUT OF THE CHURCH.

During the year 1880, the following named persons have been dismissed by letter to other churches:

Mrs. Mary E. Barker,
" Mary A. Boyd,
" Julia A. Cross,
" Ella McConnell Funk,
John M. Maxwell,
Miss Millie Nieble,
Mrs. Mary A. Rawlings,
" V. F. Rhoderick.

In Memoriam.

"Before the Throne."

Mr. R. F. Boswell,
Mrs. E. C. Packard,
Mrs. Annette Finch,
Charles Edmonston,
Sidney Moulthrop,
Isaac N. Arnold.

Children of the Covenant.

"Small and great stand before God."

Wales Hubbard, Jr.

CHAPTER VII.

ABSENT MEMBERS.

In accordance with the provisions made by the Constitution of our Church in the case of absent members, (Book of Discipline, Chap. xi,) and the authoritative explanation thereof, as given by Acts of the General Assembly, (See Moore's Digest, pp. 622–629,) the following regulations have been adopted, and will govern the action of this Session in the premises:

1. In the case of church members who have been absent more than a year without having applied for Letters of Dismission, the Session will, through its officers, or committees, write to such persons when their residence can be ascertained, inquiring why they have not applied for letters, and urging upon them the duty of so doing whenever it is possible.

2. When members remove to a distance and neglect for one year or more to apply for letters of dismission, and good standing, the letter given them shall testify to their good character and standing only up to the time of their removal, unless the Session have good information relative thereto, of a more recent date.

3. At the expiration of two years, all members whose residences are unknown, or who have failed to answer satisfactorily the letters of the Session, shall be suspended from church membership, and their names be placed on

a separate roll, until by letter or presence they shall give a satisfactory account of themselves.

4. No person will be received into this church on a letter that is more than one year old, unless upon inquiry the Session is satisfied of the good character and standing of the bearer.

CHAPTER VIII.

THE CHURCH AT WORSHIP AND PRAYER.

The Church meets for worship every Sabbath at 11 A. M., and 7:30 P. M.

The order of worship at the morning service is as follows:

I. After a suitable prelude on the organ, the tune Old Hundred is played, and the Congregation rise without notice from the minister and sing the DOXOLOGY:

"Praise God from whom all blessings flow: &c.

II. THE PRAYER OF INVOCATION is offered by the Minister, [the Congregation standing with bowed heads,] and at its close, both minister and people repeat the LORD'S PRAYER.

III. The Choir sing an Anthem, or occasional piece, [the Congregation sitting.]

IV. A LESSON from the PSALTER is announced by the Minister, and is read by him and the Congregation responsively, [the Congregation sitting.]

V. A Hymn is read by the Minister and sung by the Choir and Congregation, [the Congregation sitting.]

VI. A Portion of The Holy Scripture is read by the Minister.

VII. The Prayer of General Supplication is offered by the Minister, [the Congregation bowing down.]

VIII. Notices are given by the Minister.

IX. A Hymn is read by the Minister and sung by the Congregation standing.

Collection.

X. This is followed by the Sermon.

XI. The Prayer for a blessing on the Word is offered by the Minister.

XII. A Closing Hymn is sung by the Congregation, [standing.]

XIII. The Benediction.

The Evening Service, (which is omitted from about the middle of June to the middle of September or first of October,) is about one hour in length, and the following order is observed:

I. An Anthem or Chant, is sung by the Choir.

II. A portion of The Holy Scripture is read by the Minister, [the Congregation sitting.]

III. The Prayer of General Supplication, is offered by the Minister, [the Congregation bowing down.]

IV. A Hymn is read by the Minister, and sung by the Congregation, [standing.]

V. A Collection for Benevolent purposes is taken.

VI. This is followed by the SERMON.

VII. THE PRAYER FOR THE BLESSING ON THE WORD.

VIII. The Closing Hymn is read by the Minister, and sung by the Congregation, [standing.]

IX. THE BENEDICTION is pronounced.

PRAYER MEETING.

The weekly meeting for prayer and conference is held on Thursday evening at 7:30 o'clock. Every member of the church should not only regard it as a duty, but esteem it a high privilege to attend this meeting whenever possible, and be willing to make any reasonable sacrifice to do so; for it is justly held to be a most important means of grace.

The Young People's Prayer Meeting, is held on Sunday evening at a quarter past six o'clock.

This meeting is conducted by the young people of the church, and is well sustained. It is a good place for all young christians, who hope to be of service in Christ's cause, to acquire and cultivate the habit of taking part in meetings. They will thus be prepared for larger and more important duties.

CHAPTER IX.

THE SUNDAY SCHOOL.

OFFICERS FOR 1880.

F. H. COBB . . . . . SUPERINTENDENT.
I. G. KIMBALL . . . . . ASS'T SUPERINTENDENT.
F. I. WILLIS . . . . . SECRETARY.
GEO. A. PREVOST . . . . TREASURER.
JAMES C. STROUT . . . . LIBRARIAN.

The school meets at half-past nine o'clock Sabbath morning, and the session lasts one hour and fifteen minutes, the first thirty minutes being occupied with the opening exercises, including singing, reading the lesson in concert, prayer, taking the collections, marking class-books, and making announcements. Thirty-five minutes are then devoted to the uninterrupted study of the lesson, and ten minutes to the closing exercises, including the distribution of library books.

Four years ago the school numbered about 150, with an average attendance of scarcely more than 100. The number on the roll at the close of 1880, was 389, and the average attendance for the year 191, showing an increase of about 150 per cent. in number of scholars, and 100 per cent. in attendance in the four years.

The school is self-supporting. The following are the statistics for the year 1880:

	Males.	Females.	Total.	
Officers	8	.	8	
Teachers	11	17	28	
Infant class	47	49	96	
School proper	116	95	211	
Bible classes	23	23	46	
				389
On the roll at the beginning of the year			308	
Admitted during year			126	
Withdrawn		43		
Deaths		2		
		— 45		
Net gain			—— 81	
			——	389
Largest attendance during 1880				250
Smallest " " "				103
Average " " "				191

Cash balance, January 1, 1880	$25	35
Receipts	149	08
	174	43

EXPENSES.

Donation to Library	$30	00
Paid for chairs	18	50
Paid for printing	8	35
General expenses of the school	91	12
Balance Dec. 31, 1880	26	46
	174	43

Sunday School Missionary Society.

The object of this society is to implant a missionary spirit in our midst; to nourish and sustain it by contributions representing labor and self-denial, and by direct-

ing such contributions into channels best calculated to promote the cause of missions.

All officers and members of the Sunday School are members of the society.

Contributions to its funds are made by the classes on the last Sunday of each month.

Cash on hand January 1, 1880	$79	31
Receipts	214	60
	293	91
Appropriated—		
To Woman's F. M. Society, (Phil'a)	$50	00
" B'd of Church Erection, for church at Logan, Utah	110	00
" " " col'd ch. in Amelia Co., Va.	45	00
For an organ for Miss Perley, former teacher of our Infant class, now Missionary teacher at Mynpooree, India,	67	41
Balance, December 31, 1880	21	50
	293	91

Library.

Our Library, which is not alone for the Sunday School, but is adapted and intended for the use of the Church and Congregation as well, is an exceedingly valuable one, and is kept in excellent condition at the expense of much time and labor freely bestowed by our indefatigable Librarian. It has been mainly formed during the last eight years, and contains many valuable books of reference, books on special subjects, and books of history, biography and travel, in addition to the classes of books usually found in Sunday School libraries. Its growth has been constant, new books being added almost daily, one, or

two, or more, at a time. This plan has been followed in preference to the plan of periodical purchases in larger numbers, as it seemed on the whole much more satisfactory, and has kept the Library constantly supplied with new and fresh material.

Number of books in Library January 1, 1880	1,149
" added during the year	157
" on the catalogue January 1, 1881	1,306

RECEIPTS.

Appropriation by Sunday School to Library fund,	$30 00
Received from individual subscribers	123 53
" " other sources	25 41
Total	178 94

EXPENDITURES.

Miscellaneous expenditures	$41 94
For books	146 27
Total	188 21

CHAPTER X.

LADIES' HOME MISSIONARY SOCIETY.

The objects of this society are to secure systematic contributions for Home Missions, to disseminate missionary intelligence, and to encourage Christian effort, and benevolent enterprise in our own immediate vicinity.

Any lady of the Church or Congregation may become

a member of the society by payment of ten cents per month into its Treasury.

Cash received during 1880	$69 40
Remitted to Board of Home Missions	68 10
Balance on hand January 1, 1881	1 30

In addition to the above cash remittances to the Board, a box of clothing, stationary &c., valued at about $100, was sent to the family of a Home Missionary in Texas.

CHAPTER XI.

THE LADIES' AID SOCIETY.

The object of this society is to facilitate social intercourse among the members, to extend courtesy to strangers in our congregation, to raise funds for such objects as in its judgment shall best serve the interests of the church, and to promote the welfare of the church in any other manner that circumstances may indicate.

Its officers are a President, three Vice Presidents, Secretary, Treasurer, and a Board of twelve Managers.

A sociable is held by the society in the Lecture room of the church on the first Friday evening of each month, at which refreshments of cake and coffee are served to all without charge. An admission fee of ten cents is collected at the door.

Strangers and occasional worshippers are gladly wel-

comed to these sociables, and it is the purpose and endeavor to make them feel as much at home as do the members of the church and congregation to whom these gatherings afford opportunities for becoming acquainted with each other, and for social intercourse, which otherwise, to a very large extent, they would not enjoy, and are thus the means of cultivating the social life of the church, and of adding to its power and usefulness.

Occasional entertainments of a musical or literary character are given under the auspices of the society, and a strawberry festival is held each year, in May or June.

The receipts and disbursements of the society during the year 1880, were as follows:

RECEIPTS.

Balance, January 1, 1880	$83 52
Received from sociables	58 22
" " bills receivable	103 58
Proceeds of strawberry festival	230 94
Borrowed money	200 00
Donation by Miss E. A. Morrill	15 00
Proceeds of Bazaar, including $20.50 realized from oil painting donated by Mrs. H. P. Viles,	131 35
	822 61

DISBURSEMENTS.

Paid for teaspoons	$12 00
Bills payable, note of Miss E. A. Morrill, and int.,	531 25
Paid on piano for the church	200 00
Paid for rapairing chairs, and sundries	5 40
Balance, December 31, 1880	73 96
	822 61

Indebtedness December 31, 1880 . . . . . $200 00

CHAPTER XII.

LITERARY SOCIETY.

This Society was organized in November 1880, for the purpose of giving musical and literary entertainments at the church, in which the members of the church, congregation, and Sunday School should be the participants.

These entertainments are held on the third Friday evening of each month during the fall and winter. The exercises consist of readings, rescitations, singing, instrumental music, reading original essays and debates. Those already held have been very successful, both in the character of the entertainment provided, and the numbers who have attended; and it is believed that the society through this means will prove an important instrument in attracting and interesting young people, not only in this direction, but in the general affairs and work of the church.

The officers of the society are a President and Secretary, and an Executive Committee of nine, including the President and Secretary.

It is the business of the Executive Committee to decide upon the character of the entertaiements, and to arrange the programmes for them.

CHAPTER XIII.

FINANCE.

REPORT OF CHURCH TREASURER.

November 30, 1879, cash on hand	$23 38
Received from pew rents	2,349 93
Envelope and basket collection	951 18
Collections for benevolent purposes	241 15
Reeeipts from other sources	503 70
Total	4,069 34

DISBURSEMENTS.

Salaries: Pastor, Sexton, Organist, Precentor,		$3,139 46
Benevolence: Home missions		43 50
Sustentation		12 00
Foreign missions		40 72
Church erection, (including special, $42.50)		66 48
Freedmen		26 24
Presbyterial		24 50
Education		20 00
Ministerial relief		18 50
Young Men's Chr. Ass'n		4 20
Repairs to church and organ, and sundries		673 49
Total		4,069 09
Cash on hand		.25
Unpaid bills		$409 31
Pew rents and envelopes unpaid but collectible	$150 00	
Due for rent of school room	40 00	
		190 00
Net deficit		219 31

CHAPTER XIV.

SUMMARY OF BENEVOLENT CONTRIBUTIONS.

1880.

Sunday evening collections for the Boards of the Church	$251	94
Collection for Young Men's Christian Association	4	20
Ladies' Home Missionary Society, to Board of Mome Missions	68	10
Box of clothing, &c., to family of Home Missionary in Texas, (value,)	100	00
Sunday School Missionary Society:		
To Women's Foreign Missionary Society, (Phila.)	50	00
Board of Church Erection	155	00
Organ for Miss Perley, Missionary Teacher	67	41
	696	65

ROLL OF COMMUNICANTS AND BAPTIZED CHILDREN.

The names of baptized children are indented.

Arnold, Mrs. L. H. 1222 I st. nw.
Allen, Mrs. Eleanor, 1435 Corcoran st.
Allen, Mrs. A. A. Denver, Col.
  Allen, John. "
Avery, W. C. 434 P st. nw.
Avery, Mrs. A. C. "
Beall, Mrs. C. E. 409 10th st. nw.
Blodget, Mrs. A. E. 602 A st. ne.
Blodget, Miss Carrie A. 103 6th st. ne.
Boyd, W. M. 70 I st. ne.
Boyd, Mrs. Julia A. 70 I st. ne.
  Boyd, Daisy, "
  Boyd, Willie, "
Bartlett, N. B. 1221 Mass. av. nw.
Bartlett, Mrs. C. H. 1221 Mass. av. nw.
Bartlett, L. A. " "
  Bartlett, John Lowe, "
Brown, C. W. 1008 F st. nw.
Brown, Mrs. M. S. "
Brown, E. H. 1422 3d st. nw.
Brown, Mrs. Lucy R. 1422 3d st. nw.
  Brown, Elmer Hovey, "
Brown, Augustus, 911 D st. nw.
Buker, Mrs. Julia C. Mount Pleasant.
Buker, Miss Lelia M. " "
  Buker, Wm. Spencer, "
Bigelow, Mrs. R. M. 611 K st. nw.
Boyd, Robert, 919 G st. nw.
Bosley, Miss Agnes H. 740 4th st. nw.
Burch, Mrs. Martha, 714 5th st. nw.
  Burch, Mary E. " "
  " Jeannie H. " "
  " Mattie O. " "
Burchard, Arthur M., Goshen, Conn.
Cobb, Frederick H. 1012 10th st. nw.
Cobb, Miss Kate V. " "
Cobb, Miss Sallie, 1012 8th st. nw.
Cobb, Miss S. P. 508 13th st. nw.
Cady, R. P. 1413 Corcoran st. nw.
Cady, Mrs. Helen P. " "
Coflin, David A. 1116 15th st. nw.
Coflin, Mrs. Harriet, " "
  Coflin, Louise, " "
  " Chas. B. " "
Crippen, Charles H. 232 Mass. av. ne.
Crippen, Mrs. Grace C. " "
Crippen, Miss Mary G. " "
Crippen, Miss Rose E. 1450 Chapin st. nw
  Crippen, Eva, 232 Mass. av. ne.
Campbell, F. L. 15 H st. nw.
Campbell, Mrs. M. J. 15 H st. nw.
Campbell, Miss Maggie, "
  Campbell, Edgar Clark, "
Chittenden, Mrs. Ella S. 1339 L st. nw.
  Chittenden, Myra Delano, "
Crane, Mrs. Alice M. 440 P st. nw.
Clark, " Jane, 445 Mass. av. nw.
Cotton " Ella P. 461 Mo. av. nw.
  Cotton, Chas. S. " "
  " Charlotte, " "
Craig, Mrs. Emma, 77 H st. nw.
  Craig, Christabel, " "
Donn, Mrs. Mary, 2 I st. ne.
Davis, Moses, 444 K st. nw.
Davis, Mrs. Sarah A. 444 K st. nw.
Davis, Miss Sarah A. " "
  Davis, Alfred Wm. " "
  Davis, Geo. F. " "
DeChanier, Mrs. Margaret, 622 O st nw
Dumble, Wm. P. 81 H st. nw.
Dumble, Mrs. M. E. "
Delano, James S. Mount Pleasant.
Delano, Mrs. E. S. " "
  Delano, Wilbur West, "
Daniels, Mrs. Dene E. 1315 Q st. nw.
Daniels, Miss Hattie E. " "
Dickey, Christian B. 409 G st. nw.
Dickey, Mrs. Frank L. " "
  Dickey, Mary W. " "
Edmonston, Mrs. Clara, 602 N.Y. av, nw
  Edmonston, Wm. R. "
Ehle, John M. 227 A st. se.
Ehle, Mrs. Lizzie, " "
  Ehle, Victor, " "
  Ehle, Rob't, " "
Ebbs, Mrs. Laura, 419 N.Y. av. nw.
  Ebbs, Arthur, " "
  Ebbs, Willie, " "
  Ebbs, Albert, " "
Forrest, Mrs. Susan M. 600 Pa. av. nw.
Flahaven, Miss Elizabeth, 15 H st. nw.
Falconer, Alfred, 451 Mass. av. nw.
Falconer, Mrs. Sallie, " "
  Falconer, Mary Lee, "
  Falconer, Frank Howard, "
Faunce, Mrs. Annie C. 2030 P st. nw.
Fitch, Mrs. Ellen E. 437 G st. nw.
Faehtz, E. F. M. 101 E st. nw.

Faehtz, Mrs. A. M. 101 E st. nw.
Finch, Erastus M. 921 T st. nw.
Goodman, S. H. Mount Pleasant.
Goodman, Mrs. Louisa, Mt. Pleasant.
Goodman, Grace, "
Goodman, Pearl, "
Griffin, Mrs. Mary, 921 9th st. nw.
Griffiin, Julia Louise, "
Griffin, Cynthia Elizabeth "
Green, Lucius, 440 P st. nw.
Gould, Mrs. Ella C. H. 932 P st. nw.
Gangewer, Mrs. Susan, 812 6th st. nw.
Gangewer, Harry St. Clair, "
Gangewer, Miss Emma E. "
Garretson, Miss Lizzie, 1232 N. J. Av. nw
Glorious, Mrs. Lizzie, 317 R st. nw.
Glorious, William A. G. "
Glorious, Edmund George, "
Hobbs, Waldo, 718 4th st. nw.
Hoover, Mrs. C. J., 1232 6th st. nw.
Hoover, W. D., " "
Hoover, Halstead Pierce "
Hoover, Wm. H., Bladensburg Road.
Hoover, Mrs. J. McElvie, " "
Holtzlander, L., 103 6th st. ne.
Holtzlander, Mrs. E. F., "
Hodges, E., 1415 Terrace st. nw.
Hodges, Mrs. Ambrosia, "
Hodges, Miss Jeannie, "
Harbaugh, Daniel S. 613 H st. nw.
Harbaugh, Mrs. Kate, "
Harbaugh, Wm. Carroll, 613 H st. nw
Harbaugh, Bertha Linn, "
Hosman, Miss Blanch, 812 1st st. nw.
Hansell, Mrs. Mary A. 910 9th st. nw.
Hill, Mrs. Alice, 1450 Chapin st. nw.
Hill, Bessie Sturgus, "
Harper, Miss Laura, 306 I st. nw.
Helm, Mrs. M. A. 81 H st. nw.
Helm, Edgar S. "
Willie E. Seitz, "
Hubbard, Mrs. Mary E. 1547 Columbia st. nw.
Hubbard, Edith Prevost, "
Howard, Mrs. G. W. 32 Myrtle st. ne.
Howard, Lilly, " "
Howard, Clara, " "
Howard, James Ford, "
Ingalls, Dr. Jasper E. N. 77 H st. nw.
Ingalls, Mrs. Lois B. " "
Ingalls, Mary Allegro. " "
Jirdinston, W. C. 1806 I st. nw.
Keene, Thomas P. 1544 8th st. nw.
Keene, Mrs. Mary E. "
Keene, Minnie Bryant, "
Keene, Walter Prince, "
Keene, Charles Francis, "
Keene, Florence Robbins, "
Kimball, I. G. 621 N. C. ave. se.
Kimball, Mrs. E. C. " "
Kimball, Miss Ella Clara, "
Kimball, Miss Jennie O, "
Keene, Marion P. 915 R st. nw.
Kilby, Charles E. 410 6th st. nw.
Kilby, Mrs. E. A. " "
Kilby, Miss Addie M. "
Koon, Henry R. 108 I st. nw.
Koon, Mrs. Theodora, "
Koon, Miss Hattie, "
Koon, Leonard Warren, 108 I st. nw.
Koon, Edgar Preston, " "
Kent, E., 1335 6th st. nw.
Kent, Miss Sarah, "
Lyman, Charles, 410 6th st. nw.
Lyman, Mrs. Amelia C., "
Lyman, Miss Ella C. "
Lawrie, Mrs. Jane, 106 Mass. av. nw.
Longley, A. T. 806 A st. ne.
Longley, Mrs. A. K. "
Longley, E. K., Kansas.
Loomis, Mr. S. L. Montello Station.
Loomis, Mrs. A. C. "
Loomis, Miss Annie E. "
Loomis, Edwin Silas, "
Loomis, Emma Paine, "
Little, Mrs. M. H. 216 I st. nw.
Little, Arthur M. " "
Little, Edward N. " "
Little, Norton Mitchell, 216 I st. nw.
Little, Edith Mitchell, " "
Leese, Martin W. 1215 4th st. nw.
Leese, Martin A. "
Leese, William E. "
Leese, Mary A. "
Leese, J. Watson, "
Loving, Franck E. 609 H st. nw.
Luckett, Miss Bessie, 1419 Q st. nw.
Luckett, " Jennie, 216 I st. nw.
Lesch, Mrs. Elizabeth H. 1912 9th st. nw.
Lesch, Robinson B. " "
Lesch, Grace Eliza, " "
Lesch, Charles, " "
Lesch, Mary Ines, " "
Lesch, Rebecca Florence, "
McElfresh, J. P. 110 6th st. ne.
McElfresh, Mrs. A. M. "
McElfresh, Mrs. Georgianna, 809 4th st. nw.
McElfresh, Elizabeth, 809 4th st. nw.
McElfresh, Harry M. 817 4th st. nw.
Moulthrop, Miss M. L. 1216 12th st. nw.
Miller, Mrs. Rosanna, 410 K st. nw.
Miller, George C. " "
Miller, Willie L. " "
Miller, Miss Fanny C. " "
Miller, " Mary Jane, " "

Maddren, Joseph S. LeDroit Park.
Maddren, Richard Scott, "
Maddren James, "
Maddren, Maria Louisa, "
McClellan, John R. 507 N. J. av. nw.
McClellan, Mrs. Sarah M. "
Major, Miss. Sarah, 825 5th st. nw.
Mulloy, Mrs. Anna, 1901 8th st. nw.
Morse, Samuel B. 1724 N. J. av. nw.
Morse, Mrs. C. W. "
Moorehead, William A. 1913 Harewood av. Le Droit Park.
Moorehead, Jas. A. "
Moorehead, Fannie S. "
Massey, Mrs. Victoria Parke, Denver, Col.
McNalley, V. 1300 M st. nw.
Morrill, Mrs. M. A.
Morrill, Miss Ella A. 32 Grant Place.
Murphy, Thomas T. 1101 10th st. nw.
Murphy, Mrs. Mary, "
Murphy, Grace Frances, "
Murphy, Jos. Alexander, "
Merrill, S. G. 1207 4th st. nw.
McConnell, Mrs. C. W. 600 Pa. av. nw.
Needham, George F. 1238 8th st. nw.
Needham, Mrs. Julia, "
Needham, Miss Frances J. "
O'Brien, Mrs. Etheline, 506 E st. nw.
O'Brien, Miss Mattie, "
Perley, Samuel, 11 H st. nw.
Perley, Edward, 410 6th st. nw.
Perley, Miss Lucy, "
Prevost, A. G. M. 1435 Corcoran st. nw.
Prevost, Mrs. Sarah M. "
Prevost, George A. "
Parke, J. M. 936 R st. nw.
Parke, Mrs. Lucinda, "
Luberta M. Davis, (*nee* Parke,) 936 R st. nw.
Price, Dr. E. V. 604 12th st. nw.
Prince, Miss Eliza P. 915 R st. nw.
Potter, Miss Bell, 919 L st. nw.
Purdy, Mrs. Margaret J. 1423 8th st. nw.
Rempp, Miss Carrie, 1743 14th st. nw.
Redstrake, William J. 602 N. Y. av. nw.
Robertson, Miss Mary E. 806 K st. nw.
Read, George H. 222 3d st. se.
Rockwood, N. J. 919 L st. nw.
Rockwood, Mrs. Emily F. 919 L st. nw.
Rockwood, Isabel G. " "
Rockwell, Henry E. 930 P st. nw.
Rockwell, Mrs. Julia L. "
Rockwell, Miss Sarah J. "
Rose, Charles F. 411 Mass. av. nw.
Reamer, Mrs. Mary A. 424 N st. nw.
Reamer, Cora Amelia, "
Stoner, Miss Sallie, 711 5th st. nw.
Spearing, Mrs. Jane, 1014 6th st. N. W.
Spearing, Samuel, "
M. E. McPherson, (*nee* Spearing,) 1014 6th st. nw.
Sturtevant, A. L. Mount Pleasant.
Sturtevant, Mrs. Susan A. "
Swayne, Mrs. Amanda M. 1100 9th st. nw.
Swayne, Oliver Alden T. "
Strout, J. C. 127 E st. nw.
Shane, Mrs. Sarah E. 818 9th st. nw.
Shane, George, "
Shane, Elmer, "
Shane, Edgar G. "
Spear, Ellis, 915 R st. nw.
Spear, Mrs. F. S. "
Spear, Miss Julia M. "
Spear, Edward Ellis, "
Spear, Arthur Prince, "
Stuart, William M. 1248 8th st. nw.
Stuart, Mrs. Susannah, "
Stuart, William Gurley, "
Sipe, Mrs. Emma, 600 Mass. av. nw.
Sipe, Miss Susan B. "
Sipe, Dolly Holland, "
Sipe, Marie, "
Stetson, Mrs. Mary R. 1412 6th st nw.
Stetson, Charles Wyllys, "
Stetson, Emily Louise, "
Stetson, Nellie Simmons, "
Sturgus, Z. B. 613 H st. nw.
Sturgus, Mrs. E. B. "
Sturgus, John, "
Sturgus, Miss Rachel P. 613 H st. nw.
Stitt, Frank U. 1103 5th st. nw.
Stitt, Mrs. M. "
Scott, " A. 433 L st. nw.
Smith, Miss E. B. 464 O st. nw.
Smith, Mrs. A. 506 5th st. nw.
Stetson, Clarence, 518 9th st. nw.
Stetson, Mrs. Clara M. "
Stetson, George Warren,
Stone, Mrs. Jane, 409 10th st. nw.
Songster, Thomas, 45 H st. nw.
Songster, Mrs. Annie H. "
Songster, Thomas G. "
Skinner, E. George.
Sheaff, Miss Jennie O.
Thomas, Mrs. Charlotte R. 623 E st. nw.
Thayer, " Fanny M. 919 G st. nw.
Tyler, Miss Mary, Baltimore, Md.
Van Wyck, John B.
Wheat, Miss Kate M. 919 L st. nw.
Willis, F. I. 925 L st. nw.
Willis, Mrs. Ida H. "
Willis, Helen Alice, 925 L st. nw.
Williams, James H. 613 A st. ne.
Williams, Mrs. Lucy L. "
Williams, Alice, "

Williams, Miss Ernestine, 101 E st.nw.
Watkins, Mrs. Marion, 447 H st. nw.
Watkins, Charles Daily, "
Watkins, Francis, "
Watkins, Herbert, "
Watkins, Spencer Morton, "
Watkins, Mary Elizabeth, "
Watkins, Glen, "
Watkins, Maggie Belt, "
Wallace, Mrs. Elizabeth B. 1113 5th st. nw
Wallace, William, 1427 5th st. nw,
Wallace, Harry, 1113 5th st. nw.
Wallace. Lizzie, "
Wallace, Nellie, "
Williamson, L. C. 14 I st. ne.
Williamson, Mrs. A. "
Williams, Florence Percy, 103 F st. ne.
Whitaker, Mrs. E. A.
Wools, Mrs. Cordelia.
Welch, Mrs. Kate K., New Britain, Ct.
Young, Miss Emma, 220 2d st. se.

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